

Anaheim Trip—March 18-21, 2022

Dear Coronado Band and Orchestra parents and students:

Enclosed is information for this year's trip to Anaheim, California, including the Chamber Orchestra, Jazz Band #1 and Wind Ensemble. We really hope that everyone will be able to attend. We will meet at Colorado Springs airport on Friday morning, March 18th, to fly on Southwest Airlines to Los Angeles. Our return flight will arrive at COS on the evening of March 21st. While in California we will travel by charter bus and school bus. The students will miss only one day of school and still have most of Spring Break when they get back. While in Anaheim, the groups will participate in activities such as the Disneyland Soundtrack Session (the group records music to a Disney movie soundtrack and watch it played back on a movie screen right in front of them!), the competitive Heritage Music Festival, and Universal Studios.

The cost of this year's trip is \$1,450 per student and \$1,350 per chaperone. (If the airfare drops which it sometimes does, we will lower the cost accordingly.) We will need at least 6 adult chaperones per group in order to make the trip. The more parent chaperones we have, the better, so please consider coming along—it's great fun!

Fund-raising projects have already started and others will be available throughout the year for students to earn money for their individual trip accounts. It is conceivable that a student can cover the entire cost of the trip through the fund raising projects.

The cost includes:

- Airfare (from Colorado Springs to and from LAX)
- Bus transportation while in California
- 3 nights lodging in 1st class hotel accommodations, 4 students per room (Friday, Saturday, and Sunday)
- Two-day Park-Hopper pass for Disneyland and California Adventure Park
- Entrance into Universal Studios
- Heritage Festival with positive, constructive adjudication, taped and written comments and on-stage clinic
- Disneyland Soundtrack Session
- Private Awards Ceremony at Disneyland
- Entrance to the Long Beach Aquarium of the Pacific
- Full breakfast while staying in the hotel (3 days)

Meals: The only meals included in the cost are the three full breakfasts at the hotel. During the days we are in Disneyland and Universal Studios, students should plan on approximately \$15 per meal. Fast food meal prices will depend on the individual.

Rooming configurations: The above rate is figured based on quad rooms for students (4 per room), and double rooms for chaperones (2 per room). A chaperone may request a single room for an additional fee of \$400.00)

The payment schedule will be as follows: (any fundraising profits will be deducted from the amount due.)

- September 24th **\$200.00** (This is non-refundable due to deposits we must make for the festival and transportation companies. * See below.
- October 14th **\$300.00**
- November 9th **\$300.00**
- December 2nd **\$300.00**
- January 6th **\$300.00**
- February 3rd **\$50.00**

*On September 24th we will decide, based on the deposits, if we have enough participation to make the trip. If we do not have sufficient numbers of students and chaperones, we will refund the deposits and cancel the trip.

We **really** hope that everyone can go. Proper ensemble size and balance is a factor in our adjudication at the festival, plus the groups sound better when everyone is there. It will be both an educational and musical experience that you will remember for the rest of your life! Please call if you have any questions or concerns.

COST BREAKDOWN—Per Person	
Airfare (including taxes, baggage fees)	\$400
Bus Transportation in L.A.	\$200
Heritage Festival Fees (including hotel and festival fees)	\$515
Disney Fees	\$160
Universal Studios Fees	\$105
Long Beach Aquarium of the Pacific	\$10
Hotel Breakfast (3 days)	\$60.00
TOTAL	\$1,450



Alan Combs, Band
719-328-7990
combsa@d11.org

Paul Jacobson, Orch
719-328-3768
paul.jacobson@d11.org

LUGGAGE REQUIREMENTS

Every person is allowed:

- One suitcase, no more than 50 lbs or you will be charged for the extra weight
- One carry-on, must fit under the seat or in the overhead compartment
- One personal item (purse or a small backpack)
- Flutes, clarinets, oboes—Pack your instrument in your carry-on.
- Your instrument is your carry-on if you play Violins, Violas, Alto Saxes (maybe, measure it to be sure), trumpets, bassoon, maybe bass clarinets—Overhead compartment or under the seat
 - Check measurements to make sure it will fit
- Cellos, Trombones, baritones, tenor saxes, French horns, tubas—Check instrument as a 2nd piece of luggage—included in the trip cost

PACKING LIST

- **IMPORTANT!!!** If you intend to carry liquids on to the plane in your carry-on or personal item (purse, etc.), they must be in containers of no more than 3 ounces and must all be in a single one-quart clear plastic freezer bag. You do not have these restrictions if you place them in your checked bag (suitcase), but you still should place them in a freezer bag on the very top of your packed belongings so they are easy for the airline officials to examine.
- Instrument, mutes, sticks, mallets, etc.
- Music
- Comfortable walking shoes
- Warm clothing (sweater, coat—it can get chilly in California this time of year)
- Rain gear
- Swim suit for pool and beach
- Reading/study material
- Clothing for 4 days
- Food money—**Approximately \$120 for food**

BEHAVIOR GUIDELINES

In addition to normal District 11 field trip behavior expectations, CHS musicians must also respect the following:

- Be respectful, follow instructions, cooperate with chaperones
- When allowed to depart from main group, **students must stay in groups of at least 3 people.**
- Boys may not be in girls' rooms (or vice versa).
- Be 10 minutes early for every departure or meeting time
- Curfews will be strictly enforced
- Students may not separate themselves from the group at any time. There are designated times when Mr. Combs or Mr. Jacobson will specify permission to go in groups of 3 or more only.

BACKGROUND CHECK FOR ADULT CHAPERONES

Dear Anaheim Trip adult chaperone or adult guest:

School District 11 requires background checks for any adults going on overnight trips with students. This is something they initiated 3 years ago, and I wanted to inform you early on about the process, because, although it is not difficult, it is somewhat inconvenient to go down to the D-11 administration building and get fingerprinted, etc., and there is a fee of \$54.50, which you can deduct from the cost of your trip. **If you have gone through this process with D-11 in the past 5 years you do not need to do it again.** If this is your first time, it will last for 5 years. Once you complete it, it can take up to 6 weeks to get finalized, so you'd best get started as soon as you can. Here's how it's done:

Instructions for Background Check

1. Go to Volunteer Services at 1115 North El Paso to get the Fingerprint Checklist.
2. After completing the form, take it to Accounting (anyone in the building will help you get there), pay the \$54.50 and get a receipt to take to Security (ask directions for this too).
3. At security, they will take the receipt and take your fingerprints. **Security ONLY does fingerprinting Tuesday and Thursday – 9:00 a.m. – 11:00 a.m. and Wednesday – 2:00 p.m. – 3:30 p.m.**

HEALTH INSURANCE AND MEDICAL INFORMATION FORM

STUDENT NAME _____ SCHOOL **CORONADO HIGH SCHOOL**

DESTINATION Anaheim, California DEPARTURE/ARRIVAL DATES March 18-21, 2022

NAME OF HEALTH INSURANCE COMPANY: _____

POLICY # _____ NAME OF INSURED (Subscriber) _____

Insurance company's policy for obtaining treatment outside of the area, state or country.

Does the insurance company require a certain form to be filled out in case of an emergency? ____Yes/No____
If yes, please provide the school with a copy of the form prior to departure.

PLEASE ATTACH A COPY (FRONT & BACK) OF THE SUBSCRIBER IDENTIFICATION CARD ON THE ABOVE POLICY TO THIS SHEET.

Custodial Parent/Legal Guardian Signature

Date

MEDICAL INFORMATION

Name of Doctor _____ Phone (Day) _____

Address _____ Emergency Phone _____

List all medications student will bring or be required to take while on the above trip and specific instructions, from the physician, for administration. **ANY PRESCRIBED MEDICATION MUST BE BROUGHT IN ITS ORIGINAL CONTAINER.**

List any allergies, medical conditions or other conditions regarding the student's health which the staff might need to know:

COLORADO SPRINGS SCHOOL DISTRICT NO. 11
SPECIAL MEDICAL POWER OF ATTORNEY

SPECIAL POWER OF ATTORNEY AUTHORIZING COLORADO SPRINGS SCHOOL DISTRICT #11 EMPLOYEES TO PROVIDE OR DIRECT EMERGENCY MEDICAL CARE TO STUDENTS PARTICIPATING IN THE FOLLOWING ACTIVITY.

Know all men by these presents, that I,

_____,
(Address) _____,
(Home Phone #) _____ (Emergency Phone #) _____, desire to execute a SPECIAL POWER OF ATTORNEY have made and constituted and appointed, and by these presents do make, constitute and appoint employees of Colorado Springs District #11 in attendance at the following activities and acting in a supervisory capacity as my Attorney-in-Fact as follows GIVING AND GRANTING unto my said attorney full power to authorize, provide or direct emergency medical care to be given to my son or daughter: _____, age _____, a student at **Coronado High School**, while participating in the following activities: **Out-of-area trip to Anaheim, CA, from March 18-21, 2022**, to include but not limited to emergency major or minor surgery which is deemed necessary by a duly licensed physician selected by my Attorney-in-Fact for the health and well being of my above named child(ren); and including the dispensing of over-the-counter medication such as Tylenol, cough medicine, antihistamine, antiseptics, etc. as may be required or necessary during the above activities. I affirm that I have provided the employees of the above named school who will be present at the activities in a supervisory role with specific information regarding any special medical conditions concerning my above named child(ren) which could affect the emergency medical care herein authorized, including but not limited to medications to which he/she may be allergic or sensitive, animal or insect bites/venom to which he/she may be allergic or sensitive; food products to which he/she may be allergic or sensitive; and any other conditions which could affect the health and/or emergency medical care herein authorized for my above mentioned child(ren).

Further, I do authorize the above employees to dispense prescription medication identified herein and provided by myself and prescribed by a licensed physician as specifically designated by myself and such physician.

Further, I do authorize my aforesaid Attorney-in-Fact to perform all necessary acts in the execution of the aforesaid authorization(s) with the same validity as I could effect if personally present. Any act or thing lawfully done hereunder by my said attorney shall be binding on myself and my heirs, legal and personal representatives and assigns.

Provided, however, that all business transacted hereunder for me or for my account shall be transacted in my name, and that all endorsements and instruments executed by my said attorney for the purpose of carrying out the foregoing powers shall contain my name, followed by that of my said attorney and the designation "Attorney-in-Fact."

Further, unless sooner revoked or terminated by me in writing, this special Power of Attorney shall become NULL AND VOID from and after the above noted date indicating that the above activities have been concluded.

Custodial Parent or Legal Guardian

STATE OF COLORADO)
COUNTY OF EL PASO)

Subscribed and sworn to this _____ day of _____ 2021, by _____, in the County of El Paso, State of Colorado.

WITNESS my hand and official seal.

SEAL

Notary Public

My Commission Expires _____

COLORADO SPRINGS SCHOOL DISTRICT NO. 11
STANDARD PERMISSION SLIP

Coronado High School – 1590 W. Fillmore,
Colorado Springs, CO 80904
(719) 328-3600

Teacher (s) in charge of the field trip: Alan Combs, Paul Jacobson

Date of field trip: March 18-21, 2022

I, _____ (print name), am the custodial parent and/or legal guardian of
_____ (print name of student). I give my permission for the student to participate in
the following activity: Out-of-area trip to the Anaheim, CA, from March 18-21, 2022.

Mode of Transportation (Check one)

- ☐ School Bus
- ☐ Students will ride with licensed personnel employed by School District 11
- ☐ Students will make arrangements for their own transportation. District 11 Transportation will not be provided.
- ☒ Other: Commercial Airline round trip to Anaheim, CA, charter busses and subway in California

Is participation in the activity mandatory?

I acknowledge that the student's participation in the activity is a privilege and is completely voluntary.

What about insurance?

I understand that the School District is not responsible for insuring me or the student with regard to the student's participation in the activity. I am responsible for obtaining any medical, accident, or other insurance that I may deem appropriate. *(See above)* I understand, however, that the student and I retain any legal rights we may have for Personal Injury Protection Coverage, to the extent it may be available, resulting from a motor vehicle or bus accident.

Is the School District responsible for damages or injuries that may occur during the activity?

I understand that the School District and its employees may have certain legal protections and immunities from liability with respect to any property damage or personal injury that may occur during the activity. The School District and its employees have not waived these protections and immunities. I understand that the School District and its employees may also have certain legal obligations with respect to the activity.

By signing this form, I am not releasing the School District and its employees from any of their legal obligations. However, on behalf of myself, the student, and our family and representatives, I release, indemnify, and hold harmless the School District and its employees from and against all claims for damages or injuries involving the student which *occur as a result of the student's own misconduct, the actions or omissions of third parties, or relate to property which is not owned by the School District.* I understand that for purposes of this Form, the term "employees" includes the School District's directors, employees, servants, and volunteers.

I acknowledge that I have read and understand this Standard Permission Slip.

(Read carefully before signing)

Date

Signature of Custodial Parent or Legal Guardian

***Permission form due by: September 24th, 2021**

Street Address

City

State

ZIP

Emergency Contact: Name _____

Work Phone / Home Phone